Tsig Dun Sol Deb
The Seven Line Prayer

HUM ORGYEN YUL GYI NUB CHANG TSHAM
HUM Uddiyana country of northwest juncture
HUM Uddiyana country's northwest juncture

PEMA GESAR DONGPO LA
lotus pistil stem on
On the pistil stem of a lotus

YA TSEN CHOG GI NGO DRUB NYE
marvelous supreme of accomplishment attained
Endowed with marvelous supreme accomplishment

PEMA JUNG NE ZHE SU DRAG
Lotus Born renowned as
Renowned as the Lotus Born

KHOR DU KHA DRO MANG PÖ KOR
retinue to space goer many surrounded
Surrounded by a retinue of many dakinis

KHYED KYI JE SU DAG DRUB KYI
you of follow I will practice so
Following you, I will practice

CHIN GYII LOB CHIR SHEG SU SOL
bless by grant in order to please come
Please come and bless me!

GURU PADMA SIDDHI HUM

ཨོཾ། དཔལ་ལྡན་རྩ་བའི་བླ་མ་རིན་པོ་ཆེ།

PAL DAN glorious — **TSA WAI** root of — **LAMA** Teacher — **RINPOCHE** Precious One

Glorious Root Teacher, Precious One,

བདག་གི་སྤྱི་བོར་པདྨའི་གདན་བཞུགས་ལ།

DAG my — **GI** — **CHI** crown — **WOR** on — **PED MAI** lotus — **DEN** seat — **ZHUG** sit — **LA** on

Dwelling on the Lotus seat on the crown of my head;

བཀའ་དྲིན་ཆེན་པོའི་སྐོར་ནས་རྗེས་བཟུང་ཕྱིན།

KA DRIN kindness — **CHEN POI** great — **GO** — **NE** through — **JE** after — **ZUNG** hold — **TE**

Hold (me) with (your) great kindness.

སྐུ་གསུང་ཐུགས་ཀྱི་དངོས་གྲུབ་སྩལ་དུ་གསོལ།

KU Body — **SUNG** Speech — **THUG** Mind — **KYI** of — **NGO DRUB** accomplishment — **TSAL DU** grant — **SOL** request

Bestow the accomplishments of Body, Speech, and Mind!

THE ABBREVIATED VERSION OF THE "sKyes.rabs qSol.'debs";
(to be done when extensive version is NOT done)

།ཤེས་ཚེ་རིག་འཛིན་གྲུབ་པའ་རྡོ་རྗེ་རྗེ་རྫུས།

NGÖN TSAY RIG JIN NÜ DEN DOR JAY TSAL
To the skillful Vidyadhara of the past who was known as Nus.ldan rDo.rje (Nü-den Dorje),

།མ་འོངས་བདེ་གཤེགས་མོས་པ་མཐའ་ཡས་ཞབས།

MA ÖNG DAY SHEG MÖ PA TA YAY SHAB
to the feet of the Conqueror Mos.pa mTha'.yas (Möpa Tayay),

།དར་ཏ་པད་འབྱུང་རྒྱལ་ཚབ་འབྲོག་བན་དངོས།

DA TA PED JUNG GYAL TSHAB DRÖG BEN NGÖ
to the present day regent of Guru Padma who is actually 'Brog.ban Lotsawa (Drogben Lotsawa),

།འཇིགས་བྲལ་ཡེ་ཤེས་རྡོ་རྗེ་ལ་གསོལ་བ་འདེབས།

JIG DREL YAY SHAY DOR JAY LA SÖL WA DEB
To you, 'Jigs.bral Ye.shes rDo.rje (Jigdrel Yeshe Dorje), I pray.

།ཞེས་པའང་དད་པ་ཅན་གྱི་དོན་དུ་ཀུན་བཙམས་པོ།། ॥

Thus, for the benefit of devotees, this was written by myself.