THE PRAYER OF CALLING THE LAMA FROM AFAR: A SPONTANEOUS SONG OF THE ORIGINAL NATURE

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The Prayer of Calling the Lama from Afar
A Spontaneous Song of the Original Nature

NGO WO DÖD NE MI 'GYUR TRÖ DREL GYI SHI LUG
The Essence—the primordially unchanging innate nature free from elaboration—

KA DAG TING SAL SHON NU BUM KU RU SHUG PA
Dwells as the Youthful Vase Body, the originally pure, profound clarity.

CHÖ KU'I LA MA YE SHE DORJE DE K'YEN NO
Dharmakaya Lama, Yeshe Dorje, you who know,

TA WA'I DING CH'EN T'OB PAR JIN GYI RANG LOB SHIG
Please grant the blessings to attain great confidence in the View.

RANG SHIN MA 'GAG ZUNG JUK ÖD SEL GYI TS'OM BU
The Nature—the unceasing, conjoined configuration of luminous clarity—

LHÜN DRUB NGE PA NGA DEN RÖL PA RU SHUG PA
Dwells as the display of the spontaneously present Five Certainties.

LONG KU'I LA MA DE CH'EN DORJE DE K'YEN NO
Sambhogakaya Lama, Dechen Dorje, you who know,

GOM PA'I TSEL CH'EN DZOG PAR JIN GYI RANG LOB SHIG
Please grant the blessings to perfect great ability in Meditation.

T'UG JE CH'OOG LHUNG DREL WA T'A DROL GYI YE SHE
The Compassion—the bias-less primordial wisdom free from all limitations—

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KUN KYAB RIG TONG JEN PAI NGO WO RU SHUG PA
Dwells as the essence of all-pervading naked awareness-emptiness.

TRUL KUI LA MA 'DRO 'DUL LING PA DE KYEN NO
Nirmanakaya Lama, Drodul Lingpa, you who know,

CHOD PAI BOG CH'EN 'JONG PAR JIN GYI RANG LOB SHIG
Please grant the blessings to accomplish great progress in Action.

RANG RIG DOD MAI SHI LA P'O 'GYUR NI MI 'DUG
The primordial ground of one's own awareness is unchanging and unmoving.

GANG SHAR CHÖ KUI TSEL LA ZANG NGEN NI MI DA'
Whatever arises, as the expression of the Dharmakaya, is neither good nor bad.

DA TAI SHE PA SANG GYE NGØN SUM DU 'DUG PE
Since awareness of nowness is actually the Buddha,

GU YANG LO DE'I LA MA NYING Ü NE NYED JUNG
The completely free, serene Lama is revealed in one's innermost heart.

NYUG MAI SEM 'DI LA MAI RANG SHIN DU TOG TSE
When this original mind is realized as the very nature of the Lama,

DZIN SHEN SÖL 'DEB CHÖ MAI DUG YÜ NI MA GÖ
There is no need for whining contrived prayers with grasping and attachment.

MA CHO RIG PA RANG BAB K'A YEN DU LÖD PE
By letting go in the free natural flow of uncontrived awareness,
TE MED GANG SHAR RANG DRÖL JIN LAB DE T'OB JUNG
Not holding whatever arises, the blessings of self-liberation are obtained.

JE PA'I CH'Ö KYI SANG GYE 'DRUB DÜ NI MI DA'
Through fabricated practice there is no time to achieve enlightenment.

YID CHÖD LÖ JE GOM 'DI LU JED KYI DRA RED
This meditation produced through mental analysis and intellect is a deceiving enemy.

DA NI 'DZIN TANG SHIG PA'I DO MED KYI NYÖN PA
Now, conceptualization falls apart with the abandon of a madman.

JUNG GYAL CHER NYAL NGANG LA MI TS'E 'DI KYEL TONG
Let this life be spent in a state of uninhibited naked ease!

GANG TAR JE KYANG GA' O DZOG CH'EN GYI NAL JOR
Whatever one does, joyful; practitioner of the Great Perfection!

SU DANG 'DROG KYANG KYID DO PED JUNG GI BU GYÜD
In any company, happy; lineage son of the Lotus Born!

GÖN LA 'DREN DA MED DO TER CH'EN GYI LA MA
Protector without rival; Great Treasure Revealing Lama!

CH'Ö LA DO DA MED DO K'A DRO YI NYING T'IG
Teachings beyond compare; Heart Essence of the Dakinis!

MONG CH'EN NYING GI MÜN PA RANG MAL DU SANG NE
Having dispelled the heart's darkness, great ignorance, in its own place
ÖD SEL NYI MA 'DRIB MED K’OR YUK TU CH'AR WA'
The undiminished sun of luminous clarity shines continuously.

KAL ZANG 'DI KO P’A CHIG LA MA YI KU DRIN
This good fortune is the kindness of the Lama, the only father.

DRIN LEN K’OR T’A MED DO LA MA RANG DREN NO
Unrepepayable kindness! Only remember the Lama!

At the request of my foremost Vajra student Trulpaiku Jigmed Chöying Norbu Dön Tamched Druppaide, this was spoken as delirious chatter by Jigdral Yeshe Dorje. Sublime Virtue!