The Prayer to the Legendary Incarnations, Called Necklace of Pearls

DE TONG 'GYUR MED KÜN ZANG CH'Ö YING K'AR
In the sky of Dharmadhatu, the primordial Buddha, the unchanging union of bliss and emptiness,

TS'ED MED K'YEN TSE'I YE SHE TRIN KÖD DE
is placed the immeasurable clouds of knowledge, compassion, and wisdom,

GE LEG T'UG JE'I DRI CH'AR 'BEB K'E PA
by the master who brings down showers of joy and virtue.

K'YAB DAG LA MA CH'OG LA SÖL WA 'DEB
To the glorious and supreme Lama, I pray.

KEL ZANG ZHE DRAG DRÖN ME'I ZHING K'AM 'DIR
In this luminous realm, which is known as the Fortunate Eon,

NAM 'DREN TONG TSA'I RIG KYI CHÖD PEN DU
the head of the family of the thousand Buddhas

NAL 'JOR WANG CH'UG CHOG GI KUR TÖN PA
appears as the most powerful yogi.

NÜ DEN DORJE CH'ANG LA SÖL WA 'DEB
To Nuden Dorje Ch'ang, I pray.

GYAL WA ZHEN GYI PANG PA'I TSÖD DEN 'DRO
Sentient beings in the degenerate time of strife have been abandoned by other Conquerors;
NYI MA'I NYEN GYI DAG GIR ZHE PA NA
but Shakayamuni Buddha accepted to take them upon himself.

NYID DANG YER MED SHE RAB CHEN CH'OG TS'UL
To you, not different from the Buddhas, the supreme wisdom being,

P'AG PA SHÂ RI'I BU LA SÖL WA 'DEB
the Arya Sharipu, I pray.

MI SHIG ZAG MED LANG TS'O RAB NYÖ PE
By his supreme, indestructible, exhaustless strength of youth,

CHIR NANG DE WA CH'EN PO'I NYAG T'REN GYI
with the arrow of Great Bliss, he pierces existence,

K'AM SUM TEN YO'I SOG LA GYE 'DEB PA
slaying the three realms of inhabitants.

TRAM ZE SA RA HA LA SÖL WA 'DEB
To the Brahmin Saraha I pray.

LE CHEN HLA CHIG INDRA BHU TI YI
The commands of the fortunate and saintly Indrabhuti

KA' LUNG DO SHAL GYI PÜD GYAL PO'I T'IM
he wears like a necklace

P'EN DANG DE WAR SONG WA'I DÜN NA 'DÖN
Ruling the kingdom with happiness and benefit.
CH’Ö LÖN TRISHNA ‘DZIN LA SÖL WA ‘DEB
To the Dharma Minister Trikna ‘Dzin, I pray.

HE RU KA PAL DE CH’EN GYU MA’I GAR
The embodiment of the great bliss Shri Heruka [the principal deity of the Yangdak],

MI ‘GYUR CH’OG GI YE SHE NGÖN DU GYUR
realized the excellent, unchanging wisdom,

YANG DAG DRUB PA T’UG KYI RIG PA ‘DZIN
the Vidyadhara who accomplished the heart cycle of Yangdak.

LOB PÖN HUNG KA RA LA SÖL WA ‘DEB
To the Vajra Master Hungkara, I pray.

SANG GYE NYI PA PADMA KĀ’I RA’I DRUNG
In the presence of the second Buddha, Padmakara,

NYID DANG GONG NYAM NGAG KYI DRUB NYE TS’UL
his mind equal to that great tantric Guru, displayed his accomplishment of the secret mantras:

TA TANG TSAM GYI NAM KĀ’I NAM ‘GUG
By merely gazing into space, he could summon forth and capture all the birds.

DROG BEN KYE’U CH’UNG LO TSĀR SÖL WA ‘DEB
To the Lotsawa, Drogpen Khye’u Chung, I pray.

MA WAI’I SENG GE NGÖ SU JE ZUNG WE
Having received the direct vision of Manjusri, Mawa’i Sengge,
JI NYED CH’Ö NAM JI ZHIN YONG ZIG NE
he directly perceived all Dharmas in their actual, ultimate nature as they
conventionally exist.

T’AB K’E DZED PE ‘DRO DRÖL SEM PA’ CH’E
The Bodhisattva of active method and wisdom which liberates sentient beings,

JO WO SMRI TI GYA NAR SÖL WA ‘DEB
to Jowo Mri Kṣaṇa, I pray.

CHU TR’AG RIG PA’I NE KÜN T’AR SÖN PE
Having fully accomplished all of the ten sciences,

GYAL TEN NYIN MOR JED PA’I PAL ‘BAR WA
he illuminated the Buddha’s doctrine with brilliant sun-like teachings.

SÅ LA’I JONG KYI PEN DI TA CH’EN PO
To the great Pandita, illuminator of the cool land of Tibet,

RONG ZOM CH’Ö KYI ZANG POR SÖL WA ‘DEB
Rongzom Chökyi Zangpo, I pray.

GYAL WANG PED ‘JUNG T’UG JE’I CH’U TER LE
From the fountain of compassion of Pedma Jungné

YONG T’ÖN P’ÜL JUNG TR’IN LE ÖD TONG CHEN
streams forth the excellent, miraculous, manifold activities

NGA ‘GYUR TEN PA’I NYI MA KA T’OG PA
Kathogpa, who is like the sun for the Nyingma doctrine
DAM PA DE SHEG ZHAB LA SÖL WA ‘DEB
To the feet of Dampa Dayshek, I pray.

DE SHEG P’AG MO DRU PA’I T’UG KYI SE
To the heart son of Dayshek Pagmo

NANG GI LAM NE TOG PA LONG DU GYUR
who attained complete realization through the inner path.

GANG CHEN DRUB PA’I K’YU CH’OG HE RU KA
The supreme chief among the Mahasiddhas in the Snow Land,

PAL DEN LING JE RE PAR SÖL WA ‘DEB
to the Heruka Palden Ling Jay Repa, I pray.

MED ’JUNG K’YEN TSE’I NANG WA TONG ‘BAR WE
He who shines with the billions of marvelous lights of wisdom and compassion

SIL JONG P’EN DE’I PED TS’AL CHIG CHAR JED
which instantly causes all the lotuses of happiness and benefit to bloom

’JOM YANG MI YI JE WO’I HLAR GYUR PA
Manjusri in the form of a king.

’DRO GÖN CH’Ö GYAL P’AG PAR SÖL WA ‘DEB
to the Drogön Chögyal P’agpa, I pray.

TRÖ DRAL CH’Ö NYID DÖN DAM DEN PA CH’OG
After seeing the real, ultimate truth of dharmata, which is free from conceptual elaborations
JI ZHIN ZIG LE SID PA'I CH'ING WA DRÔL
he was freed from the chains of cyclic existence

YO MED CH'O' K'UI KYAL T'AB NGA NYE PA
and attained the unchanging Dharma kingdom.

DRUM GYI K'AR NAG PA LA SÖL WA 'DEB
To Drumgyikar Nagpa, I pray.

GYA CH'EN T'ÜL ZHUG MÔN LAM DRUB PA LE
Having accomplished the great aspiration through the extensive yogic practice

MA RUNG DÛL KA'I LED PA GEM PA LA
in order to destroy negative beings

T'Ü TOB ZHO T'UNG DORJE'I TS'ÖN CH'ANG WA
he wielded the invincible vajra weapon.

HE PA CH'O' JUNG ZHAB LA SÖL WA 'DEB
To Haypa Chô Jung, I pray

BE YÜL CH'O' NOR DAM DZE LA SOG PA
The owner of hundreds of marvelous concealed Dharma treasures

NGO TS'AR NE TER GYA TSA'I NGA' DAG CH'E
such as teachings, wealth, relics, and secret lands

SA CHU'I WANG CH'UG DRUB PA'I K'OR LÖ GYUR
the Chakravartin of Mahasiddhas, the lord of the ten stage bodhisattvas.
T'rag t'ung dūḍ dūl dor je'r söl wa 'deb
To Trakt'ung Duddul Dorje, I pray.

Ped ma drag po ngö nang long sel nyiṅ
The emanation of Guru Drakpo Longsal Nyingpo’s

Gang gi ch’ö dang rig kyi dung zung ne
holding both his spiritual and family lineage

Nge dön nyiṅ po’i ring lug sel dzed pa
the one who widely spread the essential doctrine (dzogchen).

Gyal se sōd nam de’u tsen la söl wa de’b
To the Noble Son Sonam Deutsan, I pray.

Lhag pa’i yi je zung jin lab shing
Blessed by constant reliance upon the tutelary deity,

Le t’rö’i wang gi k’a’ dro’i sang dzöd dzin
possessing the Dakinis’ secret treasures by the power of previous karma,

Drel ts’ed ped ma öd du t’rid dzed pa
Leading whoever makes a connection to the Light of Lotus Realm.

Dūḍ dūl röl pa tsal la söl wa ‘deb
To Duddul Rolpa Tsal, I pray.

Mi min rang nang tön pa’i p’a p’og t’ob
In pure vision he received the blessings of the dakinis
KÜN ZANG T'UG KYI TER K'A LONG NE DÖL
By that he revealed the mind treasure of Samantabhadra

NAM K'A'I NAL JOR CH'ÖL WA'I T'RO GYAL NGÖ
the space-like yogi, the actual emanation of Dorje Drolo.

GAR WANG DÜD JOM PA' WO LA SÖL WA 'DEB
To Garwang Dudjom Pawa [Dudjom Lingpa], I pray.

NGA YAB LING NE GU RU YAB YUM GYI
From Ngayab Ling, Guru Rinpoche and Yeshe Tsogyal both

GONG PA'I DRÖD TED UG JUNG T'OBO PA LE
gave him their mind-blessing and authorization.

SANG CH'EN TEN PA'I GYAL TS'EN KÜN TU DRENG
The holder of the eternal victory banner that is the Nyingma doctrine.

JIG DRAL YE SHE DOR JER SÖL WA 'DEB
To Jigdrel Yeshe Dorje, I pray.

ZHEN YANG DÜL JA'I K'AM WANG SAM PA DANG
In order to tame beings according to their mental capacities,

KAL PA'I KYED PAR DAG DANG JE T'ÜN PAR
he who appears according to the individual karmas and

GANG LA GANG 'DÜL DE DANG DER NANG WA'I
according to the needs for taming beings
NAM 'GYUR P'A T'A YE LA SÖL WA 'DEB
To he who shows different manifestations, I pray.

NAM ZHIG T'UB TEN LA LO'I KAB TSAL TS'E
At the future time when the Buddha’s doctrine is overcome by barbarians,

SHAM BHA LA RU DOR JE NÖN PO ZHE
he who is known as Dorje Nönpo, in the land of Shambala

RIG DEN GYAL PO'I SID PA NYER ZUNG TE
will come to this world by the name of Palden Gyalpo.

T'A MAG ZHOM PAR DZED DER SÖL WA 'DEB
I pray to he who will them put an end to that destructive war.

MA ONG KAL ZANG 'DREN PA YONG KYI T'AR
In the future, he will come in this fortunate eon

DE SHEG MÖ PA ÖD T'A YE PA'I KUR
as the last Buddha, Desheg Mëpa T'aye.

ZHENG NE TSED MED 'DÜL WA NAM PA ZHI
Through the four immeasurable qualities, he will tame beings.

'DRO K'AM DONG NE TRUG LA SÖL WA 'DEB
To he who empties all beings from samsara, I pray.

MI CH'ED NYING NE GÜ PE SÖL TAB T'Ü
By the force of this heartfelt prayer of unfailing faith,
TS'E RAB KÜN TU K'OR LO'I GÖN K'YED NYID
for all future lifetimes you will be my crowning protector.

MI 'DRAL TSUG GI NOR BUR TAG NYEN NE
Inseparable from me, I keep you on the crown of my head.

SUNG GI DÜD TSIR CHID PA'I KAL DEN SHOG
May I hear your nectar-like speech forever!

TS'ED MED TSE CH'EN T'UG JE'I ZHEN WANG GI
Take me as your heart disciple!

JE ZUNG T'UG KYI SE SU GYUR NE KYANG
May I be reborn in a virtuous family and

GANG GI T'RIN LE CH'OOG GYAR PEL NÜ PA'I
have the strength to propagate your beneficial activity in all directions.

NYING TOB GE WA'I RIG SU SED PAR SHOG
Awaken me that I may gain the inner strength of perfect virtue!

OG MIN PED MA ÖD KYI P'O DRANG DO
In the Akanishta Lotus Light Palace,

TÖN K'OR GONG PA YER MED RO CHIG PAR
may the master’s and disciple’s minds become inseparable in one taste.

NGÖN SANG GYE NE K'A K'YAB YID CHEN 'DRO
After actualizing that, for all the beings that fill space,
DREN PA'I DED PÖN CH'EN POR DAG GYUR CHIG
may I be their great guide to liberation!

I have written this history of my past incarnations so as not to disappoint several devoted disciples who have fervently requested it again and again. This account finds its origin in the past treasures and teachings of Dudjom Lingpa. Thus I, Jigdral Yeshe Dorje, have written this down so that good fortune and prosperity may prevail!